



# **Rules Committee Meeting**

**MONDAY, APRIL 7, 2014**

**6:30 P.M.**

**Lorraine H. Morton Civic Center, 2100 Ridge Avenue**

**Council Chambers**

**(PLEASE NOTICE CHANGE IN TIME)**

## **AGENDA**

- I. CALL TO ORDER/DECLARATION OF QUORUM: Ald. Ann Rainey, Chair**
- II. CITIZEN COMMENT**
- III. APPROVAL OF MINUTES OF THE REGULAR MEETING OF MARCH 3, 2014\***
- IV. PLAN FOR CITY MANAGER EVALUATION**
- V. REPORT ON PLAN TO INCORPORATE FUNCTIONS OF EVANSTON TOWNSHIP INTO CITY OF EVANSTON**
- VI. NEW BUSINESS**
- VII. ADJOURNMENT**

\*Denotes materials included in packet

Items for future discussion:

- Discussion of Powers of the Mayor