EVANSTON PRESERVATION COMMISSION
Tuesday, September 11, 2018, 7:00 P.M.
Morton Civic Center, 2100 Ridge Avenue
James C. Lytle City Council Chambers, Room 2800

AGENDA

1. CALL TO ORDER / DECLARATION OF QUORUM

2. OLD BUSINESS

A. PUBLIC HEARING

- 2010 Dewey Av. (Family Focus) – Nomination for Evanston landmark designation (Continued from July 10, 2018).

Action: The Preservation Commission approved a motion (6-0) for approval of the resolution and report to recommend designation of 2010 Dewey Ave as an Evanston Landmark, with modifications, for transmittal to the City Council.


Action: Approved, with modification.

C. PUBLIC HEARING

- 1225 Asbury Av. (RHD) – Matthew Fleming, owner/applicant. Nomination for landmark designation of the single family residence at 1225 Asbury Av. designed by George Schipporeit and built in 1978 (Continued from July 10, 2018).

Action: The Preservation Commission approved 6–0 a motion recommending landmark designation and directed City staff to prepare its report for the October 9, 2018 meeting. The report will be transmitted to City Council for its consideration.

- 2305 Brown Av. (L) – Carol Lems-Dworkin, owner/applicant. Kristin Lems (Power of Attorney). Application for rescission of landmark designation of the property at 2305 Brown Av. built in 1908, home of Henry Butler a prominent and successful African American businessman. Mr. Butler lived in the home from 1912-1937. The Statement of Significance cites criterion H3 Be associated with a nationally, regionally or locally prominent person or organization; deceased 25 years. (Continued from July 10, 2018). [Applicants have informed staff that they will not attend this meeting]

Action: Item was withdrawn and public hearing closed.

3. NEW BUSINESS

A. 834 Madison St. (L) – Tim Daisy, applicant. Replace selected first and second floor double hung
wood windows with double hung Fibrex windows. Applicable standards: [Alteration 1-3, 5, 6, 9 and 10]

**Action:** Continued to October 9, 2018 meeting.

4. **APPROVAL OF MEETING MINUTES of July 10, 2018.**

**Action:** No action, revisions suggested.

5. **STAFF REPORTS**

6. **DISCUSSION** (No vote will be taken)

7. **ADJOURNMENT**

Next Meeting: TUESDAY, October 9, 2018 at 7:00 P.M.  (Subject to change)

**Order & Agenda Items are subject to change.** Information about the Preservation Commission is available at: http://www.cityofevanston.org/government/boards-commissions/preservation-commission/index.php. Questions can be directed to Carlos Ruiz at 847-448-8687 or at cruz@cityofevanston.org. The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible.

**Español** - La ciudad de Evanston tiene la obligación de hacer accesibles todas las reuniones públicas a las personas minusválidas o a quienes no hablan inglés. Si usted necesita ayuda, favor contacte a Carlos D. Ruiz de la Oficina de Planificación y Zonificación llamando al (847/448-8687) o cruz@cityofevanston.org con 48 horas de anticipación para acomodar su pedido en lo posible.