AN ORDINANCE

Authorizing the Sale of Surplus Fleet Vehicles
 Owned by the City of Evanston
 (Northwest Municipal Vehicle Auction)

WHEREAS, the City Council of the City of Evanston (the "City") has determined it is no longer necessary, practical, or economical, nor in the best interests of the City, to retain ownership of a certain surplus fleet vehicles that have a value in excess of one thousand five hundred dollars ($1,500.00) and are described in Exhibit A, which is attached hereto and incorporated herein by reference; and

WHEREAS, the City Council has determined that it is in the best interests of the City to sell said surplus fleet vehicles to the highest bidder,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, THAT:

SECTION 1: The foregoing recitals are found as fact and incorporated herein by reference.

SECTION 2: Pursuant to Subsection 1-17-3-(B) of the Evanston City Code of 2012, as amended, the City Council hereby authorizes and directs the City Manager to sell the aforementioned surplus fleet vehicles, upon terms and conditions deemed reasonable, necessary, and in the best interests of the City, to the highest bidder at America's Auto Auctions, the Northwest Municipal Conference Suburban Purchasing Cooperative's "bid winner" for auction services for member municipalities to be held on or around Tuesday, March 26, 2019 at the Manheim Arena located at 14001
S. Karlov Avenue, Crestwood, Illinois 60554, or at any subsequent America’s Auto Auction Services online auction.

SECTION 3: Upon payment of the price indicated by the America’s Auto Auction Services, the City Manager is hereby authorized to convey evidence of ownership of aforesaid surplus fleet vehicles to the America’s Auto Auction Service.

SECTION 4: The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and will be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

SECTION 5: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 6: This ordinance will be in full force and effect from and after its passage, approval and publication in the manner provided by law.

Introduced: March 11, 2019

Adopted: March 18, 2019

Attest:

\[Signature\]

Devon Reid, City Clerk

Approved:

\[Signature\]

March 18, 2019

Stephen H. Hagerty, Mayor

Approved as to form:

\[Signature\]

Michelle L. Masoncup, Corporation Counsel
## EXHIBIT A
### SURPLUS FLEET VEHICLES/EQUIPMENT

<table>
<thead>
<tr>
<th>Cost Center</th>
<th>Department</th>
<th>Vehicle #</th>
<th>Vehicle Make/Model</th>
<th>Vehicle Model Year</th>
<th>V.I.N. #</th>
<th>L.T.D. Miles/Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>4530</td>
<td>Maintenance/Facilities</td>
<td>255</td>
<td>Ford E350</td>
<td>2004</td>
<td>1FDWE35LX4HB43685</td>
<td>34,795</td>
</tr>
<tr>
<td>2285</td>
<td>Police/PST (electric 4-wheeler)</td>
<td>34</td>
<td>Xtreme Green PolicePro</td>
<td>2012</td>
<td>A5XA572VCCL006151</td>
<td>X</td>
</tr>
<tr>
<td>2126</td>
<td>Community Development</td>
<td>SOLD200</td>
<td>Ford Crown Victoria</td>
<td>2009</td>
<td>2FAHP71V29X105046</td>
<td>63,815</td>
</tr>
<tr>
<td>4410</td>
<td>Engineering</td>
<td>SOLD204</td>
<td>Ford Crown Victoria</td>
<td>2009</td>
<td>2FAHP71V39X105038</td>
<td>56,883</td>
</tr>
<tr>
<td>4310</td>
<td>Street Cleaning/Recycling</td>
<td>SOLD736</td>
<td>International 4300</td>
<td>2003</td>
<td>1HTMAAM53H576768</td>
<td>DEAD</td>
</tr>
<tr>
<td>2120</td>
<td>Community Development</td>
<td>SOLD804</td>
<td>Ford Crown Victoria</td>
<td>2007</td>
<td>2FAHP71W67X102009</td>
<td>83,624</td>
</tr>
<tr>
<td>2435</td>
<td>Health Human Services</td>
<td>SOLD 805</td>
<td>Ford Crown Victoria</td>
<td>2009</td>
<td>2FAHP71VX9X105036</td>
<td>66,424</td>
</tr>
</tbody>
</table>