



PARKS, RECREATION AND COMMUNITY SERVICES BOARD

**Thursday, June 15, 2017
7:00 P.M.**

Lorraine H. Morton Civic Center, 2100 Ridge Ave, Rm 2402

AGENDA

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. APPROVAL OF MEETING MINUTES OF MAY 18**
- 3. HARLEY CLARKE PLANNING COMMITTEE UPDATE**
- 4. CIP UPDATE**
 - a. Fog Houses**
 - b. Vision for Widbit**
 - c. Penny Park**
- 5. STAFF UPDATES**
 - a. Money Spent on Gibbs Morrison Center and Utilization at the Center**
 - b. Beach Report**
- 6. ADJOURNMENT**

Order & Agenda Items are subject to change. Information about the Parks, Recreation and Community Services Board is available at: www.cityofevanston.org/government/boards-commissions. Questions can be directed to 847-866-2914. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact 847-866-2916 (Voice) or 847-448-8064 (TTY).