MEETING NOTES
Lighthouse Landing Complex Committee
Wednesday, September 21, 2016
1:30 pm
Evanston Ecology Center
2024 McCormick Blvd.

Members Present: Alderman Eleanor Revelle, Pam Elesh, Karen Hawk, Marti Lannert, Ann McMahon, Paul D'Agostino,

Members Absent: Sue Durburg, Don Terras

Guests: Candace/Tony Dalrymple

Meeting notes for March 9, 2016 meeting were approved.

Committee Member Reports

Lighthouse Park District
M. Lannert (for D. Terras) expressed concerns with the continued vacancy of the Clarke mansion.

Garden Club of Evanston
Pam Elesh asked if the grotto was regularly checked for debris and proper water flow, and if the spigot in the metal shop was still working. She also reported that the area in front of the grotto should be re-seeded as the grass was dying leaving the area very muddy.

Ecology Center
Karen Hawk stated that the summer programs had gone well and that fall programming will focus on the fire ring.

Neighborhood Issues
Ann McMahon noted that teen gatherings on the dunes were getting to be a problem. She met with the police and they were a great help in reducing the problem though. The officer had suggested that clearing some of the weed trees and low hanging tree limbs at the top of the bluff to increase visibility into the dune area would help keep the area less attractive to teens gathering. This would be especially helpful at the south end of the property near the old bunker. The City will schedule this work to be done soon.
**Evanston Public Works**
Paul D'Agostino reported that the remaining stumps on the property were removed over the summer, and that additional tree removals and clean up of fallen trees on the property was also completed.

**Alderman Revelle**
The Alderman reviewed the May 1st event held at Ladd Arboretum and the community’s efforts to become certified by the National Wildlife Federation by planting 400 newly donated trees at the site using volunteers. She then reviewed the formation of the new Harley Clarke Subcommittee that will try to determine the best use of the building moving forward.

**Public Comments**
None

**Next Meeting: June 14, 2017**