ORDER & AGENDA ITEMS are subject to change. Information about the Design and Project Review (DAPR) Committee is available at: https://www.cityofevanston.org/dapr. Questions can be directed to Michael Griffith, Development Planner, at 847.448.4311. The City is committed to ensuring accessibility for all citizens; If an accommodation is needed to participate in this meeting, please contact this Department 48 hours in advance so that arrangements can be made for the accommodation if possible.

La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las que no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).

DESIGN AND PROJECT REVIEW COMMITTEE (DAPR)
Wednesday, February 7, 2018
2:30 P.M.
Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Room 2404

AGENDA

I. CALL TO ORDER/DECLARATION OF QUORUM, JOHANNA LEONARD, CHAIR

II. APPROVAL OF MINUTES: January 17, 2018, DAPR Committee meeting

III. NEW BUSINESS

1. **1829 Simpson St.** Preliminary/Final Review
   Arkady Kats, property owner, submits for interior and exterior remodeling for a Type 2 Restaurant, Lenny & Lambs, in the B1 Business District.

2. **1239 Asbury Ave./1224 Dempster St.** Recommendation to ZBA
   Michael Finnegan, board member, submits for major zoning relief to subdivide a property to split Beth Emet The Free Synagogue from a single family residence, with 32.7% building lot coverage where 32.3% currently exists and 30% is permitted and 65.1% impervious surface coverage where 63.8% currently exists and 45% is permitted, all for the synagogue property, in the R1 Single Family Residential District.

3. **1801 Main St. (fka 1701 Main St.) - Robert Crown Community Center** Recommendation to ZBA
   Brian Foote, architect, applies for major zoning relief to construct a 2-story, 133,000 sq. ft. community center (with ice rinks, gymnasium, public library, preschool, multi-purpose rooms) and exterior site work including new parking lot, athletic fields and landscaping in the OS Open Space District. The applicant requests a FAR of 0.18 where a maximum FAR of 0.15 is allowed, to provide 225 off-street parking spaces where a minimum of 334 off-street parking spaces are required, to provide 23’ wide two-way drive aisles where a minimum of 24’ is required, to provide zero loading docks where a minimum of 2 long loading docks are required.
4. **2211 Oakton St. - Aldi**  **Preliminary/Final Approval**
   Joshua Baird, architect, submits for a building permit to construct a 1,990 sq. ft. 1-story addition onto the existing ALDI in the I1 Industrial District and oRD Redevelopment Overlay District.

5. **3233-3249 Central St.**  **Recommendation to ZBA**
   Highlands on Central, LLC, property owner, submits for major zoning relief to construct a 14 unit multiple-family residence with a detached garage and open parking. The applicant requests 14 dwelling units where a maximum 10 dwelling units are allowed, 55% building lot coverage where a maximum 40% is allowed, and 62.1% impervious surface coverage where a maximum 55% is allowed, in the R4 General Residential District and the oCSC Central Street Overlay District.

6. **2525 Church St.**  **Preliminary/Recommendation to City Council**
   Bill Balling, Superintendent, Morton Grove-Niles Water Commission, submits for a building permit and municipal use exemption per Section 6-7-4 of the Zoning Ordinance to construct a new 3620 sq. ft. water pumping station, connecting pipes and public restrooms in the OS Open Space District.

**IV. ADJOURNMENT**

The next DAPR meeting is scheduled for **Wednesday, February 21, 2018**, at 2:30 pm in **Room 2404** of the Lorraine H. Morton Civic Center.

---

*Order & Agenda Items are subject to change. Information about the Design and Project Review (DAPR) Committee is available at: [https://www.cityofevanston.org/dapr](https://www.cityofevanston.org/dapr). Questions can be directed to Michael Griffith, Development Planner, at 847.448.4311. The City is committed to ensuring accessibility for all citizens; If an accommodation is needed to participate in this meeting, please contact this Department 48 hours in advance so that arrangements can be made for the accommodation if possible.*

*La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las que no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/449-8092 (TDD).*