CITY COUNCIL REGULAR MEETING

CITY OF EVANSTON, ILLINOIS
LORRAINE H. MORTON CIVIC CENTER
JAMES C. LYTLE COUNCIL CHAMBERS
Monday, February 19, 2018
7:00 PM

ORDER OF BUSINESS

(I) Roll Call – Begin with Alderman Rue Simmons

(II) Mayor Public Announcements

(III) City Manager Public Announcements

(IV) Communications: City Clerk

(V) Public Comment

Members of the public are welcome to speak at City Council meetings. As part of the Council agenda, a period for public comments shall be offered at the commencement of each regular Council meeting. Public comments will be noted in the City Council Minutes and become part of the official record. Those wishing to speak should sign their name and the agenda item or non-agenda topic to be addressed on a designated participation sheet. If there are five or fewer speakers, fifteen minutes shall be provided for Public Comment. If there are more than five speakers, a period of forty-five minutes shall be provided for all comment, and no individual shall speak longer than three minutes. The Mayor will allocate time among the speakers to ensure that Public Comment does not exceed forty-five minutes. The business of the City Council shall commence forty-five minutes after the beginning of Public Comment. Aldermen do not respond during Public Comment. Public Comment is intended to foster dialogue in a respectful and civil manner. Public comments are requested to be made with these guidelines in mind.

One citizen spoke about the Robert crown project, City staff and the water fund
One citizen spoke about the Robert crown project and the increase in girls sports activity
(VI) Special Orders of Business

SPECIAL ORDERS OF BUSINESS

(SP1) Main Library Renovation Update
Staff will present City Council with an update on the Main Library Renovation.

For Discussion
Presentation
Direction provided to staff

(SP2) Robert Crown Community Center Project Update
Staff recommends City Council review the funding options presented and provide direction on next steps for the Robert Crown Community Center project.

For Discussion
Presentation
Direction provided to staff

APPOINTMENTS

(APP1) For Re-Appointment:
Environment Board  Linda Young
Utilities Commission  Mark White

For Action
Item approved

(VII) Call of the Wards
(Aldermen shall be called upon by the Mayor to announce or provide information about any Ward or City matter which an Alderman desires to bring before the Council.)  {Council Rule 2.1(10)}

(VIII) Executive Session

(IX) Adjournment

MEETINGS SCHEDULED THROUGH FEBRUARY 2018
Upcoming Aldermanic Committee Meetings

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/20/2018</td>
<td>7:00 PM</td>
<td>Housing &amp; Community Development Act Committee</td>
</tr>
<tr>
<td>2/21/2018</td>
<td>6:30 PM</td>
<td>M/W/EBE Committee</td>
</tr>
<tr>
<td>Date</td>
<td>Time</td>
<td>Meeting</td>
</tr>
<tr>
<td>------------</td>
<td>-------</td>
<td>------------------------------------------------------</td>
</tr>
<tr>
<td>2/26/2018</td>
<td>6:00 PM</td>
<td>Administration &amp; Public Works, Planning &amp; Development, City Council</td>
</tr>
<tr>
<td>2/28/2018</td>
<td>7:00 PM</td>
<td>Economic Development Committee</td>
</tr>
<tr>
<td>2/28/2018</td>
<td>7:00 PM</td>
<td>Housing &amp; Homelessness Commission</td>
</tr>
</tbody>
</table>

Information is available about Evanston City Council meetings at: [www.cityofevanston.org/citycouncil](http://www.cityofevanston.org/citycouncil). Questions can be directed to the City Manager’s Office at 847-866-2936. The City is committed to ensuring accessibility for all citizens. If an accommodation is needed to participate in this meeting, please contact the City Manager’s Office 48 hours in advance so that arrangements can be made for the accommodation if possible.