



## **PUBLIC NOTICE OF A MEETING**

### **Mayor's Climate Action and Resilience Plan Working Group**

Tuesday, March 6, 2018

6:30 pm

Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Room 2404

#### **AGENDA**

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. APPROVAL OF FEBRUARY 6, 2018 MEETING MINUTES** (5 minutes)
- 3. PUBLIC COMMENT** (5 minutes)
- 4. COMMUNITY ENGAGEMENT TASK FORCE FOCUS** (30 minutes)
  - A. Task Force Update – Progress and Needs
  - B. CARP Task Forces Workshop to support Community Engagement
- 5. REPORTS – KUMAR JENSEN** (10 minutes)
  - A. May, 2018 Meeting Date
  - B. Review of Final Plan Organization
- 6. TASK FORCES BREAKOUT SESSIONS** (60 minutes)
- 7. ADJOURNMENT (8:30pm)**

Next Meeting: April 3, 2018

**Order & Agenda Items are subject to change.** Information about the Mayor's Climate Action and Resilience Plan Working Group is available at: <https://www.cityofevanston.org/government/climate>. Questions can be directed to Kumar Jensen at 847-448-8199. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact the Facilities Management Office at 847-448-4311 (Voice) or 847-448-8064 (TTY).