



MEETING AGENDA

Mayor's Climate Action and Resilience Plan Working Group

Tuesday, April 3, 2018

6:30 pm

Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Room 2404

AGENDA

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. APPROVAL OF FEBRUARY 6, 2018 MEETING MINUTES** (5 minutes)
- 3. APPROVAL OF MARCH 6, 2018 MEETING MINUTES** (5 minutes)
- 4. PUBLIC COMMENT** (5 minutes)
- 5. REPORTS – KUMAR JENSEN** (10 minutes)
 - A. City Council presentation
 - B. "Technical Advisor" applications
 - C. GHG Inventory Update
 - D. Contact outreach contact with other commissions (Lauren)
- 6. COMMUNITY OUTREACH MEETINGS PREPARATION** (40 minutes)
 - A. Current schedule, groups, locations, facilitation
 - B. Outreach questions, illustrative examples
 - C. Meeting materials, A/V needs
 - D. Future outreach events
- 7. TASK FORCES BREAKOUT SESSIONS** (25 minutes)
- 8. ADJOURNMENT (8:30pm)**

Next Meeting: May 1, 2018

Order & Agenda Items are subject to change. Information about the Mayor's Climate Action and Resilience Plan Working Group is available at: <https://www.cityofevanston.org/government/climate>. Questions can be directed to Kumar Jensen at 847-448-8199. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact the Facilities Management Office at 847-448-4311 (Voice) or 847-448-8064 (TTY).