EVANSTON PRESERVATION COMMISSION
Tuesday, January 31, 2017, 7:00 P.M.
Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Room 2404

AGENDA

1. CALL TO ORDER / DECLARATION OF QUORUM

2. ELECTION OF 2017 PRESERVATION COMMISSION OFFICERS AND ASSOCIATE MEMBERS

3. OLD BUSINESS

A. 115 Dempster St. (L/LSHD) - Paul Janicki, applicant. Replace roof dormers on front and rear roofs, add to existing garage footprint, add new room above existing garage, add new 2nd story passageway, add new breakfast bay, remove miscellaneous windows and replace with new windows expand light wells. Major Variance required: 6-8-2-8-A-4; 6-8-2-8-A-3; 6-8-1-8-C; max peak height of all dormers shall not exceed 35’ measured from established grade (average at front property line). Applicable standards: [Alteration] 1-7, 9 and 10; [Construction] 1-16; [Demolition] 1-5, and [Zoning Variance] A-C.

4. PUBLIC HEARING

A. 1726 Hinman Avenue – Jim Kollross, applicant; Sigma Chi Foundation, owner. Nomination application to grant landmark status to building and lot of record at 1726 Hinman Avenue.

5. NEW BUSINESS

A. 2601 Sheridan Road (L) – Anil Khatkhate, applicant. Install new standing seam copper roofs on both fog houses. Tuck pointing and recoating of existing masonry, window and door restoration, wood trim and gutter replacement. Applicable standards: [Alteration] 1-7, 9 and 10.


C. 470 Sheridan Rd. Unit 2 (L) - Joe DiNatale, applicant. Replace ten 2nd-story double hung wood windows (6/1 divided lights) - four at rear court facing west and garage; and six at rear south facing cemetery, with double hung vinyl clad wood windows.
windows (6/1 divided lights) grids between panes of glass. Applicable standards: [Alteration] 1-7, 9 and 10.


6. APPROVAL OF MEETING MINUTES of December 20, 2016.

7. COMMITTEE REPORTS (Working Groups)
   A. Preservation Ordinance Review Subcommittee - Update.

8. VOLUNTEER REPORTS
   A. Design Guidelines Volunteers - Update

9. STAFF REPORTS

10. DISCUSSION (No vote will be taken)

11. ADJOURNMENT

Next Meeting: TUESDAY, February 21, 2017 at 7:00 P.M. (Subject to change)

Order & Agenda Items are subject to change. Information about the Preservation Commission is available at: http://www.cityofevanston.org/government/boards-commissions/preservation-commission/index.php. Questions can be directed to Carlos Ruiz at 847-448-8687 or at crui@hotmail.org
The city is committed to ensuring accessibility for all citizens; If an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible.
Español - La ciudad de Evanston tiene la obligación de hacer accesibles todas las reuniones públicas a las personas minusválidas o a quienes no hablan inglés. Si usted necesita ayuda, favor contacte a Carlos D. Ruiz de la Oficina de Planificación y Zonificación llamando al (847/448-8687) o crui@hotmail.org con 48 horas de anticipación para acordar su pedido en lo posible.