DESIGN AND PROJECT REVIEW COMMITTEE (DAPR)
Wednesday, December 19, 2018
2:30 P.M.
Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Room 2404

AGENDA

I. CALL TO ORDER/DECLARATION OF QUORUM, JOHANNA LEONARD, CHAIR

II. APPROVAL OF MINUTES:

1. December 5, 2018, DAPR Committee meeting.
2. December 6, 2018, DAPR Committee special meeting.

III. OLD BUSINESS

1. 1724 Sherman Avenue
   Julio Rufo, architect, submits for permit for facade renovation in the D2 Downtown Retail Core District.

IV. NEW BUSINESS

1. 2020 Greenwood Street
   John Cooper, applicant, submits for permit for 22 portable storage units, Extra Space Storage, in the I2 Industrial District.

2. 1030 Davis Street
   Marty Cless, applicant, submits for special use permit to establish a Type-2 Restaurant, Philz Coffee, in the D2 Downtown Retail Core District.

3. 1905 Church Street
   Jacqueline B. Hoffman, applicant, submits for special use permit to establish a Type-2 Restaurant, Spice, in the B2 Business District and oWE West Evanston Overlay District.
4. **910-938 Custer Avenue**

   Planned Development

   Kevin Lee, Evanston Custer, LLC, developer, proposes a Map Amendment to rezone the subject property from MUE Transitional Manufacturing-Employment District to MXE Mixed Use Employment District and a special use for a Planned Development in the MXE Mixed Use Employment District to construct 40 single family attached townhomes in five standalone buildings with 2 enclosed parking spaces per dwelling unit. The applicant seeks site development allowances for: 1) 40 dwelling units where 32 dwelling units are allowed; 2) 44.2' and 4 stories in height where 41' and 3 stories is allowed; 3) 5' west rear yard setback where 15' is required; 4) townhouse orientation facing interior and side yards where townhouse orientation must face the street; 5) 7' front yard, 2' south interior side yard, and 1' west rear yard setbacks for balconies where a 9' front yard setback is required, 4.5' south interior side yard is required, and a 13.5' west rear yard setback is required for balconies; 6) 5'-10' landscape strip along the south and west property boundaries where a 25' wide landscape strip is required. Recommendation to Plan Commission.

V. **ADJOURNMENT**

   The next DAPR meeting is scheduled for **Wednesday, January 9, 2019**, at 2:30 pm in Room 2404 of the Lorraine H. Morton Civic Center.
DESIGN AND PROJECT REVIEW COMMITTEE (DAPR) MINUTES
December 5, 2018


Staff Present: J. Velan, L. Hemingway, R. Doerner

Others Present:

Presiding Member: J. Leonard

A quorum being present, Ms. Leonard called the meeting to order at 2:31 pm.

Approval of Minutes

November 28, 2018, DAPR Committee meeting minutes.

S. Mangum made a motion to approve the November 28, 2018, meeting minutes, seconded by J. Hyink.

The Committee voted, 8-0, to approve the November 28, 2018, meeting minutes. There was one abstention.

New Business

1. 705 Main Street

Sean Curry, lessee, applies for a special use permit for a ground floor Medical Office, Evanston Family Chiropractic and Wellness Center, in the B2 Business District and the oDM Dempster-Main Overlay District, Zoning Code Section 6-15-17-5. The Zoning Board of Appeals makes a recommendation to City Council, the determining body for this case.

APPLICATION PRESENTED BY: Sean Curry, lessee

DISCUSSION:

- S. Curry stated chiropractic treatment and massage therapy will be provided.
- J. Leonard asked how the use and space addresses the intent for an active ground floor in the overlay district.
- S. Curry stated it will be an open floor plan, the reception and therapy areas will be visible from the street. He stated massage and rehab spaces will be behind walls for privacy.
- G. Gerdes asked if the restrooms are ADA compliant.
- S. Curry stated yes.
● G. Gerdes stated signage requires a separate permit.
● S. Mangum asked where employees will park.
● S. Curry stated he lives within walking distance and will walk. He stated his employees will be encouraged to use public transit. He stated he chose the location due to nearby public transit for both employees and patients.

G. Gerdes made a motion to recommend approval to the ZBA, seconded by S. Mangum.

The Committee voted, 9-0, to recommend approval to the ZBA.

2. 1801 Main Street Preliminary/Final Review
Brian Foote, architect, submits for building permit to construct a 2-story, 49’ tall, 136,331 square foot community center, 229 parking spaces, including indoor and outdoor community and athletic facilities, new Robert Crown Community Center, in the OS Open Space District.

APPLICATION PRESENTED BY: Brian Foote, architect
Andy Tinucci, architect
Stefanie Levine, Senior Project Manager, Public Works Agency

DISCUSSION:
● B. Foote reviews the site plan, notes proposed athletic fields and community facilities in the new community center. He stated the site plan provides pathways connecting facilities. He stated the exterior building materials include masonry, glazing and architectural steel. He stated the masonry will be whitish concrete bricks, metal louvers for mechanical equipment, and various type of glazing that including clear, translucent, and fritted patterns.
● B. Foote stated the glazing will meet bird friendly standards, most glazing is translucent and/or fritted, and there will not be large expanse of transparent glazing. He stated clear glazing at lower level only.
● B. Foote stated the concrete bricks will be individual bricks, not stamped concrete.
● B. Foote stated they are seeking LEED Silver certification.
● J. Leonard asked about bike racks.
● B. Foote stated there is a cluster of bike racks near the entrance, just to the north of the entrance and scattered around the site at athletic fields, noting there are over 100 bike racks proposed, they will be the City’s standard U-shaped bike racks.
● S. Mangum asked if EV charging stations will be provided.
● B. Foote stated 5 EV charging stations will be provided.
● J. Velan requested additional infrastructure so that EV stations can be expanded in the future.
● S. Levine stated conduit can be put in place for future EV station expansion.
● J. Velan stated there is a need to increase EV charging stations throughout the City due to usage rate.
Andy Tinucci stated the architectural design is intended to create a light, “floating” building, to carry the ground flow into the building. He stated the concrete brick is intended to mimic limestone found in the neighborhood, the light color to lighten the building.

S. Mangum asked about the metal louvre color, gap.

B. Foote stated they will be V-shaped; they are acoustic louvres to reduce sound from mechanical equipment, gray color.

G. Gerdes asked if there will be generators or other mechanical equipment outside the building, and about noise level.

B. Foote stated there will be generators located on the exterior of the building, north side, between the building and tennis courts, stating the sound will be muffled.

Public Comment:

Leslie Shad stated opaque glass is not the same as bird friendly glass, stating reflection a concern. She stated the lower level is also a concern, stating bird friendly measures need to be within the first 60’ in height. She encouraged the use of native plants.

Libby Hill stated reflection off the fritted glass is a concern. She stated lighting also attracts birds and asked that building lighting at key bird activity times be considered. She stated there is a bird strike monitoring program in place for the Northwestern University campus that could be used for this site.

B. Foote stated bird strike data is required for the LEED 55 credit with a remediation plan in place. He stated they are committed to addressing bird friendly measures.

Committee:

S. Mangum asked if pedestrian paths were widened to encourage recreational use, asked if the sidewalk along Main Street could be widened to provide a better connection between the Dodge Avenue protected bike lanes and the bike parking at the building entrance and larger recreational loop around the site.

S. Levine stated the pedestrian paths range between 8’-12’ wide, there are areas where space is constrained given existing trees. She stated the sidewalk along Main Street is not part of this project.

J. Leonard asked about a pedestrian crossing at Main Street and Dewey Avenue.

S. Levine stated the traffic engineering would need to take a look at that, but that warrants are met for a stop sign at that location.

J. Hyink stated the Chicago Transit Authority is proposing a bus shelter at the bus stop at northeast corner of the Main Street and Dodge Avenue intersection, approximately 70’ north of the intersection.

B. Foote stated grades can be adjusted to accommodate a bus shelter.

J. Hyink stated a Divvy station is desirable.

G. Gerdes made a motion to grant preliminary and final approval to the project, seconded by S. Mangum.

The Committee voted, 9-0, to grant preliminary and final approval of the project.
Adjournment

S. Mangum made a motion to adjourn, seconded by J. Hyink. The Committee voted, 9-0, to adjourn. Meeting adjourned at 3:20pm.

The next DAPR meeting is scheduled for Wednesday, December 12, 2018, at 2:30 pm in Room 2404 of the Lorraine H. Morton Civic Center.

Respectfully submitted,
Michael Griffith
DESIGN AND PROJECT REVIEW COMMITTEE (DAPR) MINUTES  
December 6, 2018

SPECIAL MEETING

Voting Members Present:  K. Jensen, I. Eckersberg, G. Gerdes, J. Leonard, S. Mangum,  
L. Biggs, M. Griffith, M. Jones

Staff Present:

Others Present:

Presiding Member:  J. Leonard

A quorum being present, Ms. Leonard called the meeting to order at 4:04pm.

Old Business

1.  1152 Dodge Avenue  Preliminary/Final Review
Phil Pecord, applicant, submits for permit for alteration of storefront window treatment,  
AutoZone, in the C1 Commercial District.

APPLICATION PRESENTED BY:  Phil Pecord, applicant, via conference call

DISCUSSION:

● P. Pecord stated the revised plan removes shelving against the windows on the east  
facade and the white film from the windows except at the northeast corner of the space  
adjacent to existing bathrooms and at the southwest corner of the space. He stated the  
floor plan had been revised.

● S. Mangum thanked the applicant for the revisions. He asked if the shelving against the  
windows at the southwest corner of the space could be lowered to open the top  
windows. He asked about the shelving details along the Dodge Avenue side of the  
space.

● P. Pecord stated the shelves are 8’ tall and need structural support. He stated shelves  
along the Dodge Avenue side are 12’ tall, similar to library shelving made of wood and  
metal.

● G. Gerdes stated a separate permit is required for signage.

S. Mangum made a motion to grant preliminary and final approval of the project,  
seconded by L. Biggs.

The Committee voted, 8-0, to grant preliminary and final approval of the project.
Adjournment

K. Jensen made a motion to adjourn, seconded by L. Biggs. The Committee voted, 8-0, to adjourn. Meeting adjourned at 4:12pm.

The next DAPR meeting is scheduled for Wednesday, December 12, 2018, at 2:30 pm in Room 2404 of the Lorraine H. Morton Civic Center.

Respectfully submitted,
Michael Griffith
Design and Project Review (DAPR)

1724 Sherman Avenue

Preliminary and Final Approval
PHOTOS OF EXISTING BUILDING AND ADJOINING PROPERTIES

BRICK WALL – CLOSEUP

PAINT A BM–HC 77
ALEXANDRIA BIEGE

PAINT B BM–AC 32
PISMO DUNES

PAINT C BM–HC 105
ROCKPORT GRAY

PAINT D BM–HC173
EDGECOMB GRAY

PROPOSED NEW FACADE

IMPERIAL REALTY CO.
4747 WEST PETERSON AVENUE, SUITE 200
CHICAGO, ILLINOIS  60646
T: 773.736.4100     F: 773.736.4541

1724–1726 SHERMAN AVENUE
EVANSTON, ILLINOIS
12/12/2018

ISSUED FOR DAPR REVIEW

EXISTING ELEVATION AND MATERIALS

EXISTING SECTION
Design and Project Review (DAPR)

2020 Greenwood Street

Preliminary and Final Approval
This map is not a plat of survey. This map is provided "as is" without warranties of any kind. See www.cityofevanston.org/mapdisclaimers.html for more information.
**WARNING**

The following instructions are intended to be a guide for the professional installer. Lack of adequate knowledge can pose a threat of serious injury to the nonprofessional.

**Janus International Corporation**

134 East Lake Road Temple, GA. 30179 770.562.2850 Janusintl.com

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**10'x20' End Entry MASS Portable Building**

*NOTE: WHEN ORDERING REPLACEMENT PARTS SPECIFY PART NUMBER & DESCRIPTION*  
*DO NOT USE MODEL NUMBER*

1) Getting Started

Pick a large clear and level area to unpack your parts. Use care as you unpack. As to not to scratch or dent the pre-finished items.

2) Safety First

Use caution when lifting, moving or assembling the metal parts & panels as their edges can be sharp. Mechanics gloves are recommended. Read all the instructions prior to starting any work.

3) Tools Required

C-clamps or welders vise grips, drill with bits, carpenters square, line up tool, magnetic level, screw drivers, screw gun, when bits, sheet metal snips, tape measure, utility knife, wrenches, vise grips, circular saw, sockets and ratchet.

4) Inventory Your Parts

Unpack the parts at this time. Refer to the parts list for the complete component inventory. Note any shortages.

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**FIGURE A**

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**10'x20' MASS PORTABLE BUILDING PARTS LIST**

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Part Number</th>
<th>Length</th>
<th>Ga.</th>
<th>Finish</th>
</tr>
</thead>
<tbody>
<tr>
<td>001</td>
<td>RAIN UP, SIDE</td>
<td>350069-2001</td>
<td>13'9&quot;</td>
<td>20</td>
<td>GALV.</td>
</tr>
<tr>
<td>002</td>
<td>SUPPORT RATS 26.5' x 2</td>
<td>350069-2002</td>
<td>13'9&quot;</td>
<td>16</td>
<td>GALV.</td>
</tr>
<tr>
<td>003</td>
<td>RAIN UP CAP, 4'2&quot;</td>
<td>350069-2003</td>
<td>10'5&quot;</td>
<td>16</td>
<td>GALV.</td>
</tr>
<tr>
<td>004</td>
<td>3' P-A-DECK PANEL</td>
<td>350069-2004</td>
<td>223'3&quot;</td>
<td>20</td>
<td>GALV.</td>
</tr>
<tr>
<td>005</td>
<td>DIAMOND FLOOR 8'F</td>
<td>350069-2005</td>
<td>103'7&quot;</td>
<td>12</td>
<td>ALUMINUM</td>
</tr>
<tr>
<td>006</td>
<td>DIAMOND FLOOR 10'F</td>
<td>350069-2006</td>
<td>103'7&quot;</td>
<td>12</td>
<td>ALUMINUM</td>
</tr>
<tr>
<td>007</td>
<td>DIAMOND SAIL PANEL 8'</td>
<td>350069-2007</td>
<td>97'8&quot;</td>
<td>12</td>
<td>ALUMINUM</td>
</tr>
<tr>
<td>008</td>
<td>DIAMOND SAIL PANEL 10'</td>
<td>350069-2008</td>
<td>103'7&quot;</td>
<td>12</td>
<td>ALUMINUM</td>
</tr>
<tr>
<td>009</td>
<td>ANGLE, FLOOR TRIM, 3'x8</td>
<td>340069-2009</td>
<td>10'5&quot;</td>
<td>16</td>
<td>GALV.</td>
</tr>
<tr>
<td>010</td>
<td>ANGLE, FLOOR TRIM, 4'x8</td>
<td>340069-2010</td>
<td>10'5&quot;</td>
<td>16</td>
<td>GALV.</td>
</tr>
<tr>
<td>011</td>
<td>ACCESS HILF COVER</td>
<td>340069-2011</td>
<td>2'x2'x8' Long</td>
<td>20</td>
<td>GALV.</td>
</tr>
</tbody>
</table>

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**RECEIVED**

OCT 05 2018

City of Dunwoody Building Division
2100 Ridge Avenue
Dunwoody, GA 30338
(678) 464-5431

Reviewed for Code Compliance
For Permit Issuance

Final Plan: MASS-SUUR-27313
Review Date: 10/16/2018

Shall remain on the job site during construction.
AN ORDINANCE

Granting Major Variations Related to 2020 Greenwood Street in the I2 General Industrial District

WHEREAS, John Cooper (the “Applicant”), owner of the property commonly known as 2020 Greenwood Street (the “Subject Property”), located within the I2 General Industrial Zoning District and legally described in Exhibit A, attached hereto and incorporated herein by reference, submitted an application seeking approval of Major Variations to zoning requirements imposed by Subsection 6-14-3-6(C) and Subsection 6-16-3-5 of Title 6 of the Evanston City Code of 2012, as amended (the “Zoning Ordinance”); and

WHEREAS, the Applicant requests the following Major Variations:

(A) The Applicant requests a two (2) foot east interior side yard setback for self-storage units where an eight (8) foot east interior side yard setback is required;

(B) The Applicant requests a zero (0) foot south interior side yard setback for self-storage units where an eight (8) foot south interior side yard setback is required;

(C) The Applicant requests to decrease the open parking by twenty-two (22) spaces where an increase of three (3) parking spaces is required and thirty-two (32) parking spaces currently exist, for a total of ten (10) parking spaces where eighty-two (82) parking spaces are required; and

WHEREAS, on March 30, 2016, the Applicant submitted an amended application with a revised site plan, requesting that the original request for a zero (0) foot south interior side yard setback for self-storage units be increased to a two (2) foot
south interior side yard setback where an eight (8) foot south interior side yard setback is required; and

WHEREAS, on April 5, 2016, the Zoning Board of Appeals ("ZBA"), pursuant to proper notice, held a public hearing in case no. 16ZMJV-0013 to consider the amended application, received testimony, and made written records and findings that the application did meet the standards for Major Variations set forth in Subsection 6-3-8-12-(E) of the Zoning Ordinance and recommended City Council grant the Major Variations; and

WHEREAS, at its meeting of July 25, 2016, the Planning and Development ("P&D") Committee of the City Council received input from the public, carefully considered the ZBA's record and findings and recommended the City Council accept the ZBA's recommendation and approve the Major Variations in case no. 16ZMJV-0013; and

WHEREAS, at its meetings of July 25, 2016 and August 15, 2016, the City Council considered and adopted the recommendation of the P&D Committee,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, THAT:

SECTION 1: The foregoing recitals are hereby found as fact and incorporated herein by reference.

SECTION 2: The City Council hereby adopts the P&D Committee's records, findings, and recommendations, and hereby approves, pursuant to Subsection 6-3-8-10-(D) of the Zoning Ordinance, the Major Variations on the Subject Property applied for in case no. 16ZMJV-0013 and described hereinabove.
SECTION 3: The Major Variations approved hereby are as follows:

(A) Approval to allow a two (2) foot east interior side yard setback on the Subject Property. Subsection 6-14-3-6(C) requires a minimum eight (8) foot east interior side yard setback on the Subject Property.

(B) Approval to allow a two (2) foot south interior side yard setback on the Subject Property. Subsection 6-14-3-6(C) requires a minimum eight (8) foot south interior side yard setback on the Subject Property.

(C) Approval to allow ten (10) parking spaces on the Subject Property. Subsection 6-16-3-5 requires a minimum of eighty-two (82) parking spaces on the Subject Property.

SECTION 4: Pursuant to Subsection 6-3-8-14 of the Zoning Ordinance, the City Council hereby imposes the following conditions on the Major Variations granted hereby, violation of any of which shall constitute grounds for penalties or revocation thereof pursuant to Subsections 6-3-10-5 and 6-3-10-6 of the Zoning Ordinance:

(A) **Compliance with Requirements:** The Applicant shall develop and use the Subject Property in substantial compliance with all applicable legislation, with the testimony and representations of the Applicant to the ZBA, the P&D Committee, and the City Council, and the approved plans and documents on file in this case.

(B) **Front Sidewalk:** The Applicant must extend the front sidewalk near the gated entry, subject to the relocation of the poles by Commonwealth Edison ("ComEd") that are deemed obstructions.

(C) **Landscaping:** The Applicant must add a landscaping buffer on the east and west sides of the gated entry.

(D) **Design and Project Review Committee:** The Applicant agrees that if the City of Evanston receives any complaints arising from the Applicant's twenty-four (24) hours of operation, the Applicant must appear before the City's Design and Project Review Committee ("DAPR"), where DAPR is authorized to modify the Applicant's hours of operation.

(E) **Storage Units:** The Applicant agrees that all storage units must remain portable and will not be affixed to the ground.
SECTION 5: When necessary to effectuate the terms, conditions, and purposes of this ordinance, "Applicant" shall be read as "Applicant's agents, assigns, and successors in interest."

SECTION 6: Except as otherwise provided for in this ordinance, all applicable regulations of the Zoning Ordinance and the entire City Code shall apply to the Subject Property and remain in full force and effect with respect to the use and development of the same.

SECTION 7: This ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

SECTION 8: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 9: If any provision of this ordinance or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this ordinance is severable.

SECTION 10: The findings and recitals herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.
Introduced: July 25, 2016
Adopted: August 15, 2016

Approved:
August 22, 2016
Elizabeth B. Tisdahl
Mayor

Attest:
Rodney Greene, City Clerk

Approved as to form:
W. Grant Farrar, Corporation Counsel
EXHIBIT A

Legal Description

Lot 1 in E.N. Scully and Son's Consolidation, a Subdivision of various parts of the Southeast ¼ of the Southwest ¼ of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded December 11, 1987 as Document 87656561, in Cook County, Illinois.

PIN(s): 10-13-322-040-0000

Commonly Known As: 2020 Greenwood Street, Evanston, Illinois.
Design and Project Review (DAPR)

1030 Davis St.

Recommendation to ZBA
December 6, 2018

Philz Coffee Proposed Evanston Operations Standards

Business Description
- Philz Coffee sells a variety of coffee, tea and specialty (e.g. hot chocolate) drinks. In addition the beverage offerings there is also a limited food menu consisting of pastries, bagels, toast with spreads and pre-made items from 3rd party providers. Philz prides itself on making each drink to order and utilizing local bakeries for pastry and other food offerings.
- Coffee and food is primarily served in compostable single use packaging. Food is also offered on plates that are washed on site.
- There is no delivery offered, though customers may order their beverage ahead through a mobile application so it is waiting for them when they arrive.

Hours
- We anticipate the coffee shop to be open 7 days a week. Hours are not yet determined, but our standards are 6:00AM – 8:00PM on weekdays and 7:00 AM – 8:00PM on Saturday and Sunday.

Deliveries & Refuse
- Deliveries occur daily for pastries. These deliveries are made in vans in the early morning.
- Additional deliveries for coffee, paper goods, etc. are anticipated to be twice weekly also in the early hours.
- We encourage all of our delivery providers to utilize smaller vehicles and to follow all parking regulations.
- Trash will be stored in a shared space at the rear of the property. The schedule of service is not yet determined but we anticipate trash pickup 2-3 times per week. Philz composts whenever possible and plans to participate in the Evanston municipal composting program through Collective Resources.

Employee Parking & Transit
- Philz anticipates roughly 30 employees total. At any given time there will be 4-10 employees working.
- No parking will be provided to employees. We will encourage all employees to utilize the ample public transportation options within walking distance of the shop.
- Philz has a strong history of employing local residents and would endeavor to do so in Evanston as well.
The City of Evanston prides itself on its commitment to environmental excellence through outstanding and innovative sustainability practices that promote a positive example throughout the community.

Environmental sustainability may be promoted in a variety of ways. In an effort to ensure Type 2 Restaurants do not negatively impact the environment, the following sustainable practices are suggested:

- **Litter Collection Plan:**
  The applicant shall implement and adhere to a Litter Collection Plan requiring the policing of an area located within a two hundred fifty-foot (250') radius of the space in which the use is located. This area shall be patrolled once every three (3) hours during the hours the use is in operation, and shall be kept free of all litter of any type emanating from any source. For the purpose of this requirement, “litter” shall include, but is not limited to: putrescible animal and vegetable waste resulting from the handling, preparation, cooking, and consumption of food; other putrescible waste, including animal waste, dead animals, yard clippings and leaves; nonputrescible solid waste, including rubbish, ashes, abandoned automobiles, solid waste, paper, polystyrene, wrappings, cigarettes, cardboard, tin cans, glass, bedding, and similar materials; and all other waste material which, if thrown or deposited as herein prohibited, may create a danger to public health, safety, or welfare.

- **Litter Pick-Up Plan:**
  The applicant shall provide and maintain exterior litter receptacles such as dumpsters, in sufficient number and type to adequately contain all litter collected pursuant to the Litter Collection Plan. Collections shall be a minimum of three (3) times a week, including collections on Sundays to the extent necessary to comply with this condition. All litter receptacles shall be maintained in clean condition with tight-fitting lids, and shall be placed on Code-compliant surfaces at the rear of the property or in an otherwise City-approved location. Within seven (7) days of written notice from the City, the number of litter receptacles and/or the number of collections from each shall be modified or increased as necessary.

- **Customer Recycling:**
  The applicant shall provide recycling receptacles within the space in which the use is located and shall be available for customer use. The recycling receptacles shall be maintained and emptied as necessary to ensure adequate recycling receptacles are available for use during the hours the use is in operation. Recycling containers shall be co-located with garbage containers and labeled for recycling.
Business Recycling:
The applicant shall provide recycling receptacles within the kitchen area and shall recycle restaurant waste including, but not limited to, cardboard and paper products.

Tap Water:
The applicant shall make tap water available to all customers and provide appropriate signage indicating the availability of tap water.

Reusable Flatware and Dishware:
The applicant shall provide reusable flatware and dishware to customers who opt to eat on premises.

100% Recyclable Carry-Out Packaging:
The applicant shall utilize 100% recyclable packaging for all carry-out/delivery orders. Note: Evanston’s solid waste hauler Groot Industries recycles rigid plastic numbers 1-5 and 7. Plastic number 6 (rigid or foam) is not recyclable in Evanston’s program even though it has the recycling symbol. See attached recycling flyer for details.

Delivery Method:
When possible, the applicant shall utilize environmentally friendly modes of transportation, such as bicycle delivery, when transporting delivery orders to customers.

Other Environmentally-Friendly/Sustainable Practices
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

I certify that I have checked the appropriate boxes that best describe the sustainability practices that will be adhered to at the Type 2 Restaurant in question.

________________________________________   ______________________________
Applicant Signature                                       Date
1. PROPERTY

Address: **1030 DAVIS ST**  
Permanent Identification Number(s):  
PIN 1: 11183090320000  PIN 2:  
(Note: An accurate plat of survey for all properties that are subject to this application must be submitted with the application.)

2. APPLICANT

Name: **MARTY CLESS**  
Organization: **1030 DAVIS ST LLC**  
Address: **2525 LINCOLN ST**  
City, State, Zip: **Evanston, IL 60201**  
Phone: Work:  
Home:  
Fax:  
E-mail: martycless@yahoo.com  
(please circle the primary means of contact)

What is the relationship of the applicant to the property owner?  
- [ ] same  
- [ ] architect  
- [ ] builder/contractor  
- [ ] potential purchaser  
- [ ] attorney  
- [ ] lessee  
- [ ] potential lessee  
- [ ] officer of board of directors  
- [ ] real estate agent  
- [ ] other:  

3. PROPERTY OWNER (Required if different than applicant. All property owners must be listed and must sign below.)

Name(s) or Organization:  
Address:  
City, State, Zip:  
Phone: Work:  
Home:  
Cell/Other:  
Fax: Work:  
Home:  
E-mail:  
(please circle the primary means of contact)

"By signing below, I give my permission for the Applicant named above to act as my agent in all matters concerning this application. I understand that the Applicant will be the primary contact for information and decisions during the processing of this application, and I may not be contacted directly by the City of Evanston. I understand as well that I may change the Applicant for this application at any time by contacting the Zoning Office in writing."

Property Owner(s) Signature(s) – REQUIRED  
Date:  

4. SIGNATURE

"I certify that all of the above information and all statements, information and exhibits that I am submitting in conjunction with this application are true and accurate to the best of my knowledge."

Applicant Signature – REQUIRED  
Date: 12/6/18
5. REQUIRED DOCUMENTS AND MATERIALS

The following are required to be submitted with this application:

☑ (This) Completed and Signed Application Form
☑ Plat of Survey          Date of Survey: 3/16/18
☑ Project Site Plan          Date of Drawings: 12/4/18
☐ Plan or Graphic Drawings of Proposal (If needed, see notes)
☐ Non-Compliant Zoning Analysis
☑ Proof of Ownership          Document Submitted: DEED
☑ Application Fee          Amount $660

Notes: Incomplete applications will not be accepted. Although some of these materials may be on file with another City application, individual City applications must be complete with their own required documents.

Plat of Survey
(1) One copy of plat of survey, drawn to scale, that accurately reflects current conditions.

Site Plan
(1) One copy of site plan or floor plans, drawn to scale, showing all dimensions.

Plan or Graphic Drawings of Proposal
A Special Use application requires graphic representations for any elevated proposal—garages, home additions, roofed porches, etc. Applications for a/c units, driveways, concrete walks do not need graphic drawings; their proposed locations on the submitted site plan will suffice.

Proof of Ownership
Accepted documents for Proof of Ownership include: a deed, mortgage, contract to purchase, closing documents (price may be blacked out on submitted documents).
• Tax bill will not be accepted as Proof of Ownership.

Non-Compliant Zoning Analysis
This document informed you that the proposed change of use is non-compliant with the Zoning Code and requires a variance.

Application Fee
The application fee depends on your zoning district (see zoning fees). Acceptable forms of payment are: Cash, Check, or Credit Card.
6. PROPOSED PROJECT

A. Briefly describe the proposed Special Use:


APPLICANT QUESTIONS

a) Is the requested special use one of the special uses specifically listed in the Zoning Ordinance? What section of the Zoning Ordinance lists your proposed use as an allowed special use in the zoning district in which the subject property lies? (See Zoning Analysis Review Sheet)

YES - RESTAURANT/FOOD USE. D-Z DISTRICT SPECIAL USE FOR A TYPE 11 RESTAURANT.

b) Will the requested special use interfere with or diminish the value of property in the neighborhood? Will it cause a negative cumulative effect on the neighborhood?

NO. NO. PHILZ COFFEE WILL MAKE A LARGE INVESTMENT IN THE BUILD-OUT OF THE SHOP, ADDING TREMENDOUS VALUE TO THE PROPERTY, NEIGHBORHOOD AND COMMUNITY WHILE POSITIVELY ACTIVATING DAVIS STREET.

c) Will the requested special use be adequately served by public facilities and services?

YES - WE ARE WORKING WITH LICENSED ARCHITECTS AND ENGINEERS TO ENSURE THE COFFEE SHOP IS BUILT ACCORDING TO CURRENT BUILDING CODES AND CITY ORDINANCES. LOCATION IS SERVED BY A MAJOR BUS ROUTE AND DAVIS ST. "L" STATION.
e) Will the requested special use preserve significant historical and architectural resources?

**YES - WE PLAN ON MAINTAINING THE CURRENT BUILDING FACADE. OWNER WILL MAKE NECESSARY REPAIRS. STOREFRONT WINDOWS WILL BE REPLACED WITH AN UPDATED PRESENTATION TO THE STREET, GREATLY ENHANCING THE BUILDING'S INTRINSIC CHARACTER.**

f) Will the requested special use preserve significant natural and environmental features?

**N/A - EXISTING RETAIL SPACE IN A RETAIL DISTRICT.**


g) Will the requested special use comply with all other applicable regulations of the district in which it is located and other applicable ordinances, except to the extent such regulations have been modified through the planned development process or the grant of a variation?

**YES. PHILZ COFFEE WILL FOLLOW ALL REGULATIONS AND ORDINANCES.**
The Evanston City Code, Title 1, Chapter 18, requires any persons or entities who request the City Council to grant zoning amendments, variations, or special uses, including planned developments, to make the following disclosures of information. The applicant is responsible for keeping the disclosure information current until the City Council has taken action on the application. For all hearings, this information is used to avoid conflicts of interest on the part of decision-makers.

1. If applicant is an agent or designee, list the name, address, phone, fax, and any other contact information of the proposed user of the land for which this application for zoning relief is made:  
   (No) Does not apply.

2. If a person or organization owns or controls the proposed land user, list the name, address, phone, fax, and any other contact information of person or entity having constructive control of the proposed land user. Same as number ___ above, or indicated below. (An example of this situation is if the land user is a division or subsidiary of another person or organization.)

3. List the name, address, phone, fax, and any other contact information of person or entity holding title to the subject property. Same as number ___ above, or indicated below.
   
   1030 DAVES ST. LLC
   ATTN: MARTY CLESS
   2515 LINCOLN ST
   EVANSTON, IL 60201

4. List the name, address, phone, fax, and any other contact information of person or entity having constructive control of the subject property. Same as number ___ above, or indicated below.
If Applicant or Proposed Land User is a Corporation

Any corporation required by law to file a statement with any other governmental agency providing substantially the information required below may submit a copy of this statement in lieu of completing a and b below.

a. Names and addresses of all officers and directors.
   SEE ATTACHED

b. Names, addresses, and percentage of interest of all shareholders. If there are fewer than 33 shareholders, or shareholders holding 3% or more of the ownership interest in the corporation or if there are more than 33 shareholders.
   SEE ATTACHED

If Applicant or Proposed Land User is not a Corporation

Name, address, percentage of interest, and relationship to applicant, of each partner, associate, person holding a beneficial interest, or other person having an interest in the entity applying, or in whose interest one is applying, for the zoning relief.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
List of Philz Coffee Officers

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jacob Jaber</td>
<td>Chief Executive Officer</td>
</tr>
<tr>
<td>Phil Jaber</td>
<td>Chief Coffee Officer</td>
</tr>
<tr>
<td>Carolyn Frey</td>
<td>Chief People Officer</td>
</tr>
<tr>
<td>Benedikt Reifler</td>
<td>Chief Finance Officer</td>
</tr>
<tr>
<td>Jim McPhall</td>
<td>Chief Growth Officer</td>
</tr>
<tr>
<td>Rob Ermann</td>
<td>Chief Operating Officer</td>
</tr>
</tbody>
</table>

Philz Coffee – 1258 Minnesota Street, San Francisco, CA 94107

List of Philz Coffee Directors

- Ron Johnson
- Greg Goldfarb
- Sanjay Banker
- Jim Coulter
PHILZ COFFEE, INC.
Attachment to Illinois Application
to Transact Business

Additional Officers:

- Benedikt Reifler, Chief Financial Officer

Directors:

- Sanjay Banker
- James Coulter
- Greg Goldfarb
- Faisal Jaber
- Jacob Jaber
- Ronald Johnson

The address for officers and directors is 1258 Minnesota Street, San Francisco, CA 94107.
Design and Project Review (DAPR)

1905 Church St.

Recommendation to ZBA
This map is not a plat of survey. This map is provided "as is" without warranties of any kind. See www.cityofevanston.org/mapdisclaimers.html for more information.
1905 Church – Restaurant type 2 – “SPICE”

Narrative

1. **Location and access** – the building is located near ETHS and Y.O.U building. Mainly pedestrian access with closely located bus stop and bicycle rack. Neighborhood restaurant type 2.

2. **Employees** – 2 (family business). Street parking will be used for employees – 1 car.

3. **Hours of Operation** – 9.00 am to 9.00 pm.

4. **Deliveries** – during business hours by passenger car. Street parking space will be used for a short period of time.

5. **Waste** – garbage cans, collected at the alley.

6. **Menu items**

   - Rice & Beans,
   - Curry Chicken,
   - Grill Chicken,
   - Escovitch Fish,
   - Oxtail or Curry Goat,
   - Cow Cock Soup or Goat Head Soup.
   - Sides are plantings / Steam Cabbage.
INTERIOR FIT-UP REMODELING FOR:

"SPICE"

TYPE 2 RESTAURANT

1905 CHURCH STREET, EVANSTON, IL 60201
**Electrical Demolition General Notes:**

- **Notice:**
  - All hot and cold water supply piping shall be insulated with 1 1/2" rigid flexible metal conduit to avoid vibrations from the building to the unit. Electrical plastic tape shall not be used to disinfest all new domestic water piping with a sodium hypochlorite solution.

---

**General Demolition Notes**

1. **Demolition Contractor:**
   - Coordinate and review all construction documents and determine compliance with hauling and disposal regulations before starting demolition.

2. **Electrical:**
   - Electrically disconnect all electrical equipment being removed by demolition contractors at the site will not be permitted.

3. **Contractor:**
   - Verify all existing conditions in the field prior to demolition and notify this office in case of discrepancies.

4. **Waste and Usable Materials:**
   - Removed for the installation of plumbing or electrical systems.

5. **Salvage:**
   - All salvage shall remain property of the owner; however, the contractor shall dispose of any or all salvage the owner elects not to keep.

6. **Drain, Purge, or Remove:**
   - Chemicals, gases, explosives, acids, flammables, or other dangerous materials before proceeding with demolition operations.

7. **Patch All Penetrations:**
   - Resulting from removal of utilities.

8. **Remove Existing and Not to Be Used Lighting Fixtures, Ductwork, Electrical Conduit, etc.,**

9. **Refrigeration and HVAC:**
   - Associated supports, bases, anchors, hangers, controls, piping, etc., and cap existing systems to remain at mains or other active branch lines.

10. **Provide Temporary Washroom Facilities:**
    - First aid kit. (Comply with local code.)

11. **Verifying Damages:**
    - Promptly repair damages to adjacent facilities caused by demolition.

12. **Disposal:**
    - Promptly dispose of demolished materials. Do not allow demolished materials to be burned.

---

**Plumbing and Gen. Notes**

1. **Pipe Schedules:**
   - Galvanized iron ASTM 120 steel pipe.

2. **Fittings:**
   - Standard weight, threaded galvanized malleable iron using Teflon tape.

3. **Copper Piping:**
   - Have hangers and supports made of copper material. Vertical lines must be supported at intervals so that the fittings at the lower end are not overloaded.

4. **Exact Routing:**
   - Of wiring, locations of outlets and equipment is approximate, unless noted otherwise in the construction documents.

5. **Code Compliance:**
   - Work shall comply with national electric code, state, and local ordinances. Subcontractor shall coordinate work with all other trades. Terminal panels and disconnects shall be provided by the electrical contractor for all equipment, and all electrical work shall be in compliance with all the national, state, and local codes, ordinances, and health regulations.

6. **Materials and Equipment:**
   - New and listed by Underwriters Laboratories, Inc. and bear their label. Concrete walls, located 12" above finished floor unless otherwise noted on the drawing.

7. **Receptacles:**
   - Verify and locate all receptacles prior to installation of drywall.

---

**Interior Remodeling for a Type 2 Restaurant**

1. **Sanitary and Storm Piping:**
   - (Above grade inside building or below grade) hardwire, etc. to provide a complete and working system.

2. **Light Switches:**
   - At 4' where offsets are necessary to avoid other work. Same shall be made as directed by architect/engineer.

3. **COPPER Piping:**
   - Shall have hangers and supports made of copper material. Vertical lines must be supported at intervals so that the fittings at the lower end are not overloaded.

4. **Construction Documents:**
   - Exact routing of wiring, locations of outlets shall be governed by code, state, and local ordnances.

5. **Termination Codes:**
   - Shall be the responsibility of the contractor and shall be included in his original quotation.

6. **Service Sink:**
   - 3/4" main water service min. required.

---

**Plumbing Details:**

1. **Kitchen Sink:**
   - Upper and lower cabinets.

2. **Service Sink:**
   - 1 1/4" = 1'-0" 4" = 1'-0" 6" = 1'-0"

3. **Hand Sink:**
   - 3/4" main water service min. required.

---

**NOTES:**

- **Electrical:**
  - All electrical work to be done by the electrical contractor.

- **Plumbing:**
  - All plumbing work to be done by the plumbing contractor.

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**Interim Review:**

- **Issued for Client Review:**
  - 11/21/2018

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**Drawings:**

- **A-102**

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**Sheet:**

- **A-102**

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**Plumbing and Gen. Notes**

- **Sheet:**
  - A-102

---

**Notes:**

- **Sheet:**
  - A-102

---
1. PROPERTY

Address: 1905 CHURCH STREET

Permanent Identification Number(s):

PIN 1: 10-11-119-078-00000

(Note: An accurate plat of survey for all properties that are subject to this application must be submitted with the application.

2. APPLICANT

Name: JACQUELINE B HOFFMAN

Organization: Restaurant

Address: 1905 church ST

City, State, Zip: Evanston IL 60201

Phone: Work: Home: Cell/Other: 224-465-2915

Fax: Work: Home:

E-mail: jacquelinehoffman65@gmail.com

What is the relationship of the applicant to the property owner?

- [ ] same
- [ ] architect
- [ ] officer of board of directors
- [x] lessee
- [ ] builder/contractor
- [ ] attorney
- [ ] potential purchaser
- [ ] potential lessee
- [ ] real estate agent

3. PROPERTY OWNER (Required if different than applicant. All property owners must be listed and must sign below.)

Name(s) or Organization: Samuel Johnson

Address: 1905 CHURCH ST

City, State, Zip: Evanston IL 60201

Phone: Work: 847-328-9744 Home: Cell/Other: 847-321-1928

Fax: Work: Home:

E-mail: jones@lawevanston.com

"By signing below, I give my permission for the Applicant named above to act as my agent in all matters concerning this application. I understand that the Applicant will be the primary contact for information and decisions during the processing of this application, and I may not be contacted directly by the City of Evanston. I understand as well that I may change the Applicant for this application at any time by contacting the Zoning Office in writing."

Property Owner(s) Signature(s) -- REQUIRED

Date: 12/10/2018

4. SIGNATURE

"I certify that all of the above information and all statements, information and exhibits that I am submitting in conjunction with this application are true and accurate to the best of my knowledge."

Applicant Signature -- REQUIRED

Date: 11-11-18
5. REQUIRED DOCUMENTS AND MATERIALS

The following are required to be submitted with this application:

☒ (This) Completed and Signed Application Form
☒ Plat of Survey Date of Survey: _____________________________
☒ Project Site Plan Date of Drawings: _____________________________
☒ Plan or Graphic Drawings of Proposal (If needed, see notes)
☐ Non-Compliant Zoning Analysis
☐ Proof of Ownership Document Submitted: _____________________________
☐ Application Fee Amount $__________

Notes: Incomplete applications will not be accepted. Although some of these materials may be on file with another City application, individual City applications must be complete with their own required documents.

Plat of Survey
(1) One copy of plat of survey, drawn to scale, that accurately reflects current conditions.

Site Plan
(1) One copy of site plan or floor plans, drawn to scale, showing all dimensions.

Plan or Graphic Drawings of Proposal
A Special Use application requires graphic representations for any elevated proposal—garages, home additions, roofed porches, etc. Applications for a/c units, driveways, concrete walks do not need graphic drawings; their proposed locations on the submitted site plan will suffice.

Proof of Ownership
Accepted documents for Proof of Ownership include: a deed, mortgage, contract to purchase, closing documents (price may be blacked out on submitted documents).
• Tax bill will not be accepted as Proof of Ownership.

Non-Compliant Zoning Analysis
This document informed you that the proposed change of use is non-compliant with the Zoning Code and requires a variance.

Application Fee
The application fee depends on your zoning district (see zoning fees). Acceptable forms of payment are: Cash, Check, or Credit Card.
6. PROPOSED PROJECT

A. Briefly describe the proposed Special Use:

Type 2 Restaurant with limited menu. Hours of operation: 9:00 am to 9:00 pm

APPLICANT QUESTIONS

a) Is the requested special use one of the special uses specifically listed in the Zoning Ordinance? What section of the Zoning Ordinance lists your proposed use as an allowed special use in the zoning district in which the subject property lies? (See Zoning Analysis Review Sheet)

Yes

b) Will the requested special use interfere with or diminish the value of property in the neighborhood? Will it cause a negative cumulative effect on the neighborhood?

No, it will bring new life to the street and give neighbors more options to get delicious food

c) Will the requested special use be adequately served by public facilities and services?

Yes, bus stop is close (at the corner), bicycle lanes, street parking

Page 3 of 6
City of Evanston
DISCLOSURE STATEMENT

(The form is required for all Major Variances and Special Use Applications)

The Evanston City Code, Title 1, Chapter 16, requires any persons or entities who request the City Council to grant zoning amendments, variations, or special uses, including planned developments, to make the following disclosures of information. The applicant is responsible for keeping the disclosure information current until the City Council has taken action on the application. For all hearings, this information is used to avoid conflicts of interest on the part of decision-makers.

1. If applicant is an agent or designee, list the name, address, phone, fax, and any other contact information of the proposed user of the land for which this application for zoning relief is made:  Does not apply.

2. If a person or organization owns or controls the proposed land user, list the name, address, phone, fax, and any other contact information of person or entity having constructive control of the proposed land user. Same as number _____ above, or indicated below. (An example of this situation is if the land user is a division or subsidiary of another person or organization.)

3. List the name, address, phone, fax, and any other contact information of person or entity holding title to the subject property. Same as number _____ above, or indicated below.

4. List the name, address, phone, fax, and any other contact information of person or entity having constructive control of the subject property. Same as number _____ above, or indicated below.
If Applicant or Proposed Land User is a Corporation

Any corporation required by law to file a statement with any other governmental agency providing substantially the information required below may submit a copy of this statement in lieu of completing a and b below.

a. Names and addresses of all officers and directors.

b. Names, addresses, and percentage of interest of all shareholders. If there are fewer than 33 shareholders, or shareholders holding 3% or more of the ownership interest in the corporation or if there are more than 33 shareholders.

If Applicant or Proposed Land User is not a Corporation

Name, address, percentage of interest, and relationship to applicant, of each partner, associate, person holding a beneficial interest, or other person having an interest in the entity applying, or in whose interest one is applying, for the zoning relief.
Sustainability Practices
for
Type 2 Restaurants

The City of Evanston prides itself on its commitment to environmental excellence through outstanding and innovative sustainability practices that promote a positive example throughout the community.

Environmental sustainability may be promoted in a variety of ways. In an effort to ensure Type 2 Restaurants do not negatively impact the environment, the following sustainable practices are suggested:

- **Litter Collection Plan:**
The applicant shall implement and adhere to a Litter Collection Plan requiring the policing of an area located within a two hundred fifty-foot (250') radius of the space in which the use is located. This area shall be patrolled once every three (3) hours during the hours the use is in operation, and shall be kept free of all litter of any type emanating from any source. For the purpose of this requirement, “litter” shall include, but is not limited to: putrescible animal and vegetable waste resulting from the handling, preparation, cooking, and consumption of food; other putrescible waste, including animal waste, dead animals, yard clippings and leaves; nonputrescible solid waste, including rubbish, ashes, abandoned automobiles, solid waste, paper, polystyrene, wrappings, cigarettes, cardboard, tin cans, glass, bedding, and similar materials; and all other waste material which, if thrown or deposited as herein prohibited, may create a danger to public health, safety, or welfare.

- **Litter Pick-Up Plan:**
The applicant shall provide and maintain exterior litter receptacles such as dumpsters, in sufficient number and type to adequately contain all litter collected pursuant to the Litter Collection Plan. Collections shall be a minimum of three (3) times a week, including collections on Sundays to the extent necessary to comply with this condition. All litter receptacles shall be maintained in clean condition with tight-fitting lids, and shall be placed on Code-compliant surfaces at the rear of the property or in an otherwise City-approved location. Within seven (7) days of written notice from the City, the number of litter receptacles and/or the number of collections from each shall be modified or increased as necessary.

- **Customer Recycling:**
The applicant shall provide recycling receptacles within the space in which the use is located and shall be available for customer use. The recycling receptacles shall be maintained and emptied as necessary to ensure adequate recycling receptacles are available for use during the hours the use is in operation. Recycling containers shall be co-located with garbage containers and labeled for recycling.
Business Recycling:
The applicant shall provide recycling receptacles within the kitchen area and shall recycle restaurant waste including, but not limited to, cardboard and paper products.

Tap Water:
The applicant shall make tap water available to all customers and provide appropriate signage indicating the availability of tap water.

Reusable Flatware and Dishware:
The applicant shall provide reusable flatware and dishware to customers who opt to eat on premises.

100% Recyclable Carry-Out Packaging:
The applicant shall utilize 100% recyclable packaging for all carry-out/delivery orders. Note: Evanston’s solid waste hauler Groot Industries recycles rigid plastic numbers 1-5 and 7. Plastic number 6 (rigid or foam) is not recyclable in Evanston’s program even though it has the recycling symbol. See attached recycling flyer for details.

Delivery Method:
When possible, the applicant shall utilize environmentally friendly modes of transportation, such as bicycle delivery, when transporting delivery orders to customers.

Other Environmentally-Friendly/Sustainable Practices

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

I certify that I have checked the appropriate boxes that best describe the sustainability practices that will be adhered to at the Type 2 Restaurant in question.

[Applicant Signature]  [Date]