



## **SPECIAL CITY COUNCIL MEETING**

**CITY OF EVANSTON, ILLINOIS  
LORRAINE H. MORTON CIVIC CENTER  
JOAN BARR-SMITH ALDERMANIC LIBRARY  
Tuesday, February 12, 2019  
6:00 p.m.**

### **ORDER OF BUSINESS**

**(I)** Roll Call – Begin with Alderman Braithwaite

**(II)** Public Comment

Members of the public are welcome to speak at City Council meetings. As part of the Council agenda, a period for public comments shall be offered at the commencement of each regular Council meeting. Public comments will be noted in the City Council Minutes and become part of the official record. Those wishing to speak should sign their name and the agenda item or non-agenda topic to be addressed on a designated participation sheet. If there are five or fewer speakers, fifteen minutes shall be provided for Public Comment. If there are more than five speakers, a period of forty-five minutes shall be provided for all comment, and no individual shall speak longer than three minutes. The Mayor will allocate time among the speakers to ensure that Public Comment does not exceed forty-five minutes. The business of the City Council shall commence forty-five minutes after the beginning of Public Comment. Aldermen do not respond during Public Comment. Public Comment is intended to foster dialogue in a respectful and civil manner. Public comments are requested to be made with these guidelines in mind.

One resident spoke about affordable housing.

One resident spoke about the Climate Action Resilience Plan.

One resident responded to Mayor Hagerty and Alderman Suffredin's comments regarding City Manager Bobkiewicz.

**(III)** Special Orders of Business

### **SPECIAL ORDERS OF BUSINESS**

**(SP1) City Council Goals**

Staff requests that City Council discuss and adopt 2019-2020 City Council goals.

**For Action**

Passed. Council adopted 4 goals: Stabilize long-term city finances; enhance community development and job creation citywide; expand affordable housing options; and invest in city infrastructure and facilities while integrating equity and

implementing Climate Action Resilience Plan.

**(IV)** Executive Session

**(V)** Adjournment

*Information is available about Evanston City Council meetings at: [www.cityofevanston.org/citycouncil](http://www.cityofevanston.org/citycouncil). Questions can be directed to the City Manager's Office at 847-866-2936. The City is committed to ensuring accessibility for all citizens. If an accommodation is needed to participate in this meeting, please contact the City Manager's Office 48 hours in advance so that arrangements can be made for the accommodation if possible.*