



PUBLIC NOTICE OF A MEETING

Evanston Environment Board

Thursday, March 14, 2019

Meeting Begins at 6:30 PM

Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Room 2404

AGENDA

1. **CALL TO ORDER / DECLARATION OF QUORUM**
2. **PUBLIC COMMENT** (10 minutes)
3. **APPROVAL OF MEETING MINUTES** (5 minutes)
 - A. February 14, 2019
4. **2019 GOAL: ADVANCE IMPLEMENTATION OF THE CLIMATE ACTION AND RESILIENCE PLAN (CARP)** (30 minutes)
 - A. 2019-2020 CARP Implementation Strategy Overview – Staff (W. Pollock)
 - B. Environmental Justice Ordinance (CARP p.7, Equity-centered) (J. Garl)
 - C. CARP Omnibus Bill: next steps – Citizens’ Greener Evanston (L. Shad)
 - D. Complete & Green Streets Policy (Action 10 on CARP Implementation Plan) (L. Young)
5. **STATUS OF RECENT EEB ACTIONS** (15 minutes)
 - A. Natural Areas Proclamation (October 2018) (Action 22) (P. D’Agostino)
 - B. Expand natural habitat on public land (March 2018) (Action 22) Parkway planting ordinance change (P. D’Agostino)
6. **AGENDA AND ASSIGNMENTS FOR NEXT MEETING** (10 minutes)
 - C. Liaisons with other boards and commissions that have CARP-related responsibilities
 - D. Create and implement a zero waste strategy; Begin phasing out the use of single-use, petroleum-based products through education and policy (Actions 18, 19)
 - E. Increase tree planting, establishment, and preservation (CARP p.20)

Order & Agenda Items are subject to change. Information about the Environment Board is available at: www.cityofevanston.org/government/boards-commissions. Questions can be directed to Donna Luteri at 847-866-2950. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact the Facilities Management Office at 847-448-4311 (Voice) or 847-448-8064 (TTY).

7. ANNOUNCEMENT

National League of Cities Grant Award

8. ADJOURNMENT

Next Meeting: April 11, 2019

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