



AFFORDABLE HOUSING PLAN STEERING COMMITTEE

Wednesday, April 10, 2019

7:00 PM

Lorraine H. Morton Civic Center, 2100 Ridge, Parasol Room 4900

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. PUBLIC COMMENT**
- 3. APPROVAL OF MEETING MINUTES:** March 19, 2019
- 4. SUSTAINABILITY PRESENTATION FROM KUMAR JENSEN**
- 5. OUTREACH PLANNING DISCUSSION**
- 6. NEW/OLD BUSINESS**
- 7. ADJOURNMENT**

Next Meeting: Wednesday, May 8th, at 7:00 p.m. in room 4900

Order & Agenda Items are subject to change. Information about the Affordable Housing Plan Steering Committee is available at: www.cityofevanston.org/government/agendas-minutes. Questions may be directed to Savannah Clement at 847.448.8679.

The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact Savannah Clement at 847.448.8679.

La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las quines no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).