



AFFORDABLE HOUSING PLAN STEERING COMMITTEE

Wednesday, May 15, 2019

7:00 PM

Lorraine H. Morton Civic Center, 2100 Ridge, Lake Superior Conference Room G300

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. APPROVAL OF MEETING MINUTES:** April 10, 2019
- 3. ZONING PRESENTATION & DISCUSSION, SCOTT MANGUM**
- 4. OUTREACH PLANNING DISCUSSION CONTINUED**
What, when, where and how?
- 5. PUBLIC COMMENT**
Comments and input on the Affordable Housing Plan can be sent to housingplan@cityofevanston.org
- 6. NEW/OLD BUSINESS**
- 7. ADJOURNMENT**

Next Meeting: Wednesday, June 19th, at 7:00 p.m. in the Parasol Room 4900

Order & Agenda Items are subject to change. Information about the Affordable Housing Plan Steering Committee is available at: www.cityofevanston.org/government/agendas-minutes. Questions may be directed to Savannah Clement at 847.448.8679.

The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact Savannah Clement at 847.448.8679.

La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las quines no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).