



## **AFFORDABLE HOUSING PLAN STEERING COMMITTEE**

**Wednesday, September 18, 2019**

**7:00 PM**

**Lorraine H. Morton Civic Center, 2100 Ridge, Parasol Room**

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. APPROVAL OF MEETING MINUTES:** August 21, 2019
- 3. COMMUNITY OUTREACH & ENGAGEMENT PLANNING:**
  - a. Discussion guides for one-on-one and small group meetings**
  - b. Support materials: housing solutions ideas**
  - c. Identifying stakeholders and small groups**
  - d. Defining housing affordability**
- 4. PUBLIC COMMENT**

Comments and input on the Affordable Housing Plan may also be submitted via email to [housingplan@cityofevanston.org](mailto:housingplan@cityofevanston.org)
- 5. NEW/OLD BUSINESS**
  - a. Set next committee meeting date**
  - b. Other**
- 6. ADJOURNMENT**

Next Meeting: TBD

**Order & Agenda Items are subject to change.** Information about the Affordable Housing Plan Steering Committee is available at: [www.cityofevanston.org/government/agendas-minutes](http://www.cityofevanston.org/government/agendas-minutes). Questions may be directed to Savannah Clement at 847.448.8679.

*The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact Savannah Clement at 847.448.8679.*

La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las quines no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).