



## **PUBLIC NOTICE OF A MEETING**

# **LIGHTHOUSE LANDING COMPLEX COMMITTEE**

**Wednesday, December 11, 2019**

**1:30 pm**

**Evanston Ecology Center  
2024 McCormick Blvd.**

### **AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MEETING NOTES of September 11, 2019**
- 3. JENS JENSEN GARDEN RESTORATION/RECOGNITION**  
Progress report by Charles Smith
- 4. STANDING AGENDA: Committee member reports**

Lighthouse Park District  
Evanston Public Works Agency  
Evanston Ecology Center  
Garden Club of Evanston  
Neighborhood Concerns  
Alderman's Report

### **5. ADJOURNMENT**

Next Meeting: March 11, 2020

**Order & Agenda Items are subject to change.** Information about the LLCC Committee is available at:  
<http://www.cityofevanston.org/government/boards-commissions/lighthouse-landing-complex-committee/index.php>. Questions can be directed to Paul D'Agostino at 847-448-8060.

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