**NOTE:**
- REFER TO L1.02 FOR PLANTING SCHEDULE
- SEE SHEET #3 OF CIVIL PLANS FOR TOPOGRAPHICAL INFORMATION.
- ALL TREES SHOULD BE 10'-0" MINIMUM FROM UTILITIES

**PROPOSED TREES TO BE REMOVED DURING CONSTRUCTION AND REPLACED:**
1@ 10" CAL AND 2@ 8" CAL.

**BIKE RACK**
PLANTING NOTES

1. LANDSCAPING CONTRACTOR (Contractor) shall visit the site, inspect existing conditions and review proposed planting and related work. In case of discrepancy between plan and plant list, plan shall govern quantities.

2. Contractor shall verify location of all on-site utilities prior to beginning construction on his phase of work. Electric, gas, telephone, and cable television may be located by calling J.U.L.I.E. at (1-800-892-0123), and Badger pipeline may be located by calling Digger's Hotline at (1-800-242-8511). Any damage or interruption of services shall be the responsibility of the Contractor. Contractor shall coordinate all related activities with other trades on the job and shall report any unacceptable job conditions to Owners Representative prior to commencing work.

3. Contractor responsible for application and cost of all necessary building permits and code verifications. Submit copies of all documents to Owner and the Architect.

4. All shrub bed and trees shall be mulched with a 3" continuous layer of shredded bark. All ground cover and perennial beds shall be mulched with a 1" layer of shredded bark. All deciduous trees shall be mulched with a 3 ft. diameter circle mulch. All evergreen trees shall be mulched to the drip line.

5. Perennial and ground cover beds shall be amended with a 2" layer of mushroom compost, tilled to a depth of 6", raked smooth, fertilized with commercial 10-6-4 fertilizer at a rate of 25 lbs. per 1,000 S.F. planted, covered with 1" layer of shredded bark mulch and watered.

6. Edging to be EDG-KING brand plastic edging or approved equal. EDG-KING to be installed with horizontal steel stakes at 36" spacing. Install per manufacturer's specifications in all areas indicated on plan. Provide manufactured joints and 90 degree fittings at all corners.

7. The topsoil condition for this project site is as follows: Contractor will be required to place and finish grade topsoil supplied by others at specified depths in planting and lawn areas. (Planting areas [12 inches], Lawn areas [6 inches]).

8. Guarantee of plants for one (1) year shall begin after acceptance by the Architect and/or Owner. The Owner shall assume maintenance responsibilities of all plant material, including watering, cultivating, weeding, mulching, and spraying as necessary to keep plants free of insects and in a healthy, vigorous condition. The Contractor shall guarantee all plants to be in a healthy, vigorous condition for a period of one (1) year following acceptance. Contractor shall replace without cost to the Owner, any dead or unacceptable plants, as determined by the Architect during and at the end of the Guaranteed Period. Subsequent replacement of plant material shall be borne jointly by Contractor and Owner. Owner will pay wholesale cost of plant material, plus reasonable charge for delivery, and Contractor will bear cost of labor for installation per specifications.

9. Seeded lawn to be a combination of bluegrass, perennial rye and rye fescue with following analysis by weight: 30% Rugby Kentucky Bluegrass, 20% Park Kentucky Bluegrass, 20% Creeping Red Fescue, 20% Scaldis Hard Fescue, 10% perennial Ryegrass. Seed to be applied at a rate of 4 lbs per 1,000 S.F.. All seeded lawn areas shall be fertilized at installation with 0-26-26 analysis, at a rate of 6 lbs per 1,000 S.F.. Second application of 15-40-5 to be applied at a rate of 6 lbs per 1,000 S.F. after first cutting. Acceptance and guarantee notes shall apply to all seeded areas.

10. Acceptance of grading and seeding shall be by the Architect and Owner. The Contractor shall assume maintenance responsibilities for a minimum of sixty (60) days or until second cutting, whichever is longer. Maintenance shall include watering, weeding, reseeding and other operations necessary to keep lawn in thriving condition. Upon final acceptance by the Architect and/or Owner, Owner shall assume all maintenance responsibilities. After lawn areas have germinated, areas which fail to show uniform stand of grass for any reason whatsoever shall be reseeded repeatedly until all areas are covered with a satisfactory stand of grass. Minimum acceptance of seeded lawn areas may include scattered bare spots, one of which are larger than 1 square foot and when combined do not exceed 2% of total seeded lawn area.
DWELLING UNIT MATRIX:

- **EFFICIENCY:**
  - (3) @ 584 SF
  - (4) @ 504 SF

- **1 BEDROOM:**
  - (4) @ 766 SF
  - (4) @ 691 SF
  - (4) @ 694 SF
  - (4) @ 693 SF
  - (1) @ 946 SF

- **2 BEDROOM:**
  - (4) @ 1232 SF
  - (4) @ 1155 SF
  - (4) @ 1133 SF
  - (4) @ 1272 SF
  - (4) @ 1228 SF
  - (4) @ 1188 SF
  - (4) @ 1095 SF
  - (4) @ 1079 SF
  - (4) @ 1075 SF
  - (4) @ 1072 SF
  - (4) @ 1275 SF

**TOTAL:** 68 UNITS 67,466 SF

**Building Details:**
- **Location:** 1555 Ridge Ave., Evanston, IL 60201
- **Project Team:** Nicholas Horvath, Patti Gorgi, Jo Spindola, Braedy Bulman, Jay Keller
- **Certification:** Fully Sprinkled
- **Total Floor Area:** 67,466 SF

**Issuance Dates:**
- Issued for DAPR Revisions - 1.20.20
- Issued for P.D. Review - 11.20.19
- Issued for Zoning Review - 8.29.19

**Scale:** 3/16" = 1'-0"
PROJECT NAME: 1555 RIDGE AVE.
PROJECT ADDRESS: 1555 RIDGE AVE., EVANSTON, IL 60201

BUILDING IS FULLY SPRINKLED

WEST ELEVATION
FIRST FLOOR
0' - 0"
SECOND FLOOR
14' - 2 1/2"
THIRD FLOOR
26' - 2 1/2"
FOURTH FLOOR
38' - 2 1/2"
FIFTH FLOOR
50' - 2 1/2"
ROOF
62' - 2 1/2"
PARAPET
65' - 3"

FROSTED GLASS @ GARAGE

CAST STONE CLADDING

CAST STONE COPING

CAST STONE BANDING

ALUM./GLASS WINDOWS/DOORS

STEEL BALCONIES

ALUM. RAILINGS

LIMESTONE HEADERS/SILLS

MODULAR FACE BRICK

CAST STONE BASE

HVAC LOUVERS

BUILDING IS FULLY SPRINKLED

ISSUE: 19.045
PROJECT NO.: 1555 RIDE AVE.
PROJECT ADDRESS: 1555 RIDGE AVE., EVANSTON, IL 60201
SPACE ARCHITECTS + PLANNERS
2149 N. TALMAN AVENUE
CHICAGO, IL 60647
312 829 6666
www.spacearchplan.com

PROJECT TEAM: JAY KELLER, BRAEDY BULMAN, JO SPINDOLA, PATTI GORGI, NICHOLAS HORVATH

© COPYRIGHT SPACE ARCHITECTS + PLANNERS

ISSUED FOR ZONING REVIEW - 8.29.19
ISSUED FOR P.D. REVIEW - 11.20.19
ISSUED FOR DAPR REVISIONS - 1.20.20
ISSUED FOR DAPR REVISIONS - 2.07.20

A2.2
NORTH ELEVATION
SCALE: 1/4" = 1'-0"