AGENDA
CARP Implementation Task Force of the Evanston Environment Board
Wednesday, September 2, 2020
2:00 pm
Morton Civic Center 2100 Ridge Avenue, Evanston, IL 60201

As the result of an executive order issued by Governor J.B. Pritzker suspending in-person attendance requirements for public meetings, the Board/Commission/Committee member and City staff will be participating in this meeting remotely. Due to public health concerns, residents will not be able to provide public comments in person at the meeting. Those wishing to make public comments may submit written comments in advance or sign up to provide public comments by phone or video during the meeting.

Meeting Login Details
Join Meeting: https://zoom.us/j/93351567146?pwd=ZFdLUk9Lb0tCQndVNHGMEh4QzkyQT09
Meeting ID: 933 5156 7146
Passcode: 403888
One tap mobile
+13126266799,,93351567146#,,,,,,0#,,403888# US (Chicago)

Call-in: + 1 (312) 626-6799

AGENDA

1. CALL TO ORDER / DECLARATION OF QUORUM

2. SUSPENSION OF THE RULES: MEMBERS PARTICIPATING ELECTRONICALLY OR BY TELEPHONE.

3. UPDATE ON TASK FORCE MEMBERSHIP AND ASSIGNMENT OF NOTE TAKER

4. PUBLIC COMMENT

5. APPROVAL OF THE MEETING MINUTES

6. DISCUSSION
   A. Planning for CARP Coordination Meeting on October 28, 2020
   B. Discuss Which City Departments to Invite to Future Board Meetings
   C. Develop Draft Set of Questions for Departments

Order & Agenda Items are subject to change. Information about the Evanston Environment Board and its working groups and task forces is available at: https://www.cityofevanston.org/government/agendas-minutes/environment-board. Questions can be directed to Kumar Jensen at 847-448-8199. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact the Facilities Management Office at 847-448-4311 (Voice) or 847-448-8064 (TYY).
7. **UPDATES: SUBCOMMITTEES AND TASK FORCES**

   A. Education and Outreach  
   B. Renewable Energy  
   C. Building Efficiency  
   D. Urban Canopy/Green Space and Green Infrastructure  
   E. Zero Waste  
   F. Transportation and Mobility

8. **ADJOURNMENT**

Next Meeting: TBD